

JONES DISTRICT COMMUNITY AUTHORITY BOARD (“CAB”) AND
JONES METROPOLITAN DISTRICT NO. 2 (“DISTRICT NO. 2”)
2001 16th Street Suite 1700
Denver, CO 80202
Phone: 303-779-5710
www.JonesMetroDistricts.com

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

DATE: June 18, 2026

TIME: 11:00 a.m.

LOCATION: Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/26489110656729?p=rJ9A9o4Yplqe4bIF2g>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 120 370 455#

CAB Board of Directors

Cary Wicker, appointed by MDs 1-5
Andrea Ferber, appointed by MD1
Jason Mitchell, appointed by MD1
James Priestley, appointed by MD1
Whitney Skylar, appointed by MD1
Denise Denslow, non-elected position

Office

President
Vice President
Treasurer
Assistant Secretary
Assistant Secretary
Secretary to the Board

Term Expires

May 2029
May 2029
May 2027
May 2027
May 2027
N/A

District No. 2 Board of Directors

Cary Wicker
Jason Mitchell
Andrea Ferber
James Priestley
Whitney Skylar

Office

President
Treasurer
Assistant Secretary
Assistant Secretary
Assistant Secretary

Term Expires

May 2029
May 2027
May 2029
May 2027
May 2027

I. ANNUAL MEETING ITEMS

- A. Confirm compliance with notice requirements pursuant to statute.
- B. Presentation regarding the status of public infrastructure projects within District No. 2 and CAB’s service area and the CAB’s outstanding bonds.
- C. Review unaudited financial statements, including year-to-date revenue and expenditures of the CAB and District No. 2 in relation to their adopted budgets, for the 2026 calendar year.
- D. Discuss May 4, 2027 Regular Director Election. Self-Nomination Forms are due no earlier than January 1, 2027 and not later than February 26, 2027.

E. Public questions.

II. ADJOURNMENT