

JONES DISTRICT COMMUNITY AUTHORITY BOARD
(“CAB”)

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www.JonesMetroDistricts.com

NOTICE OF REGULAR MEETING AND AGENDA

DATE: April 27, 2023

TIME: 11:00 a.m.

LOCATION: **THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS WITHOUT ANY INDIVIDUALS (NEITHER CAB REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON**

ACCESS: You can attend the meetings in any of the following ways:

To attend via Microsoft Teams video-conference, use the below link:

1. https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDg5YTgyZTAatODIyZS00Yzg4LTg0YTItNWE1NGJhZjhhMmRj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e78628f-89cd-4e97-af6c-60df84b55ffe%22%7d

and enter **Phone Conference ID – 729 690 435#**

2. To attend via telephone, dial **1 720-547-5281** and enter the following additional information: **Phone Conference ID – 729 690 435#**

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Cary Wicker , appointed by Jones MD Nos. 1-5	President	May, 2025
Andrea Ferber , appointed by Jones MD No. 1	Vice President	May, 2025
Jason Mitchell , appointed by Jones MD No. 1	Treasurer	May, 2023
James Priestley , appointed by Jones MD No. 1	Assistant Secretary	May, 2023
Whitney Skylar , appointed by Jones MD No. 1	Assistant Secretary	May, 2023
Denise Denslow	Secretary to the Board	Non-elected position

I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest and confirm quorum.
- B. Approve agenda and confirm location of meeting and posting of meeting notices.

- C. Discuss and consider approval of the March 23, 2023 Regular Meeting Minutes (enclosure).

II. FINANCIAL MATTERS

- A. Discuss payment of claims from the general fund and capital projects fund, and the need for a Developer Advance from The Jones District, L.L.C. in the general fund (enclosure).

III. CAPITAL PROJECTS MATTERS

- A. CAB Engineer / Construction Manager Report.
- B. Program Manager Report / Public Plaza Design Committee Report.
- C. Discuss and consider approval of Cost Certification Report No. 29 by Independent District Engineering Services, LLC (“IDES”) for capital expenditures (enclosure).
- D. Discuss and consider approval of Task Order No. 10 in the amount of \$10,596.00 under the Master Service Agreement with JHL Constructors, Inc. (enclosure).

IV. LEGAL MATTERS

- A. Discuss and consider approval of Requisition No. 30 from the Project Fund for payment of Certified Costs (enclosure).
- B. Acknowledge inclusion of Tract D, Jones District Filing No. 2 Replat, County of Arapahoe, State of Colorado, into Jones Metropolitan District No. 2.

V. OTHER BUSINESS

- A. Confirm quorum for next regular meeting.

VI. ADJOURNMENT

**NEXT REGULAR MEETING
May 25, 2023**