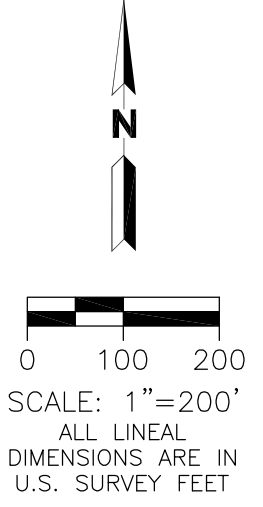
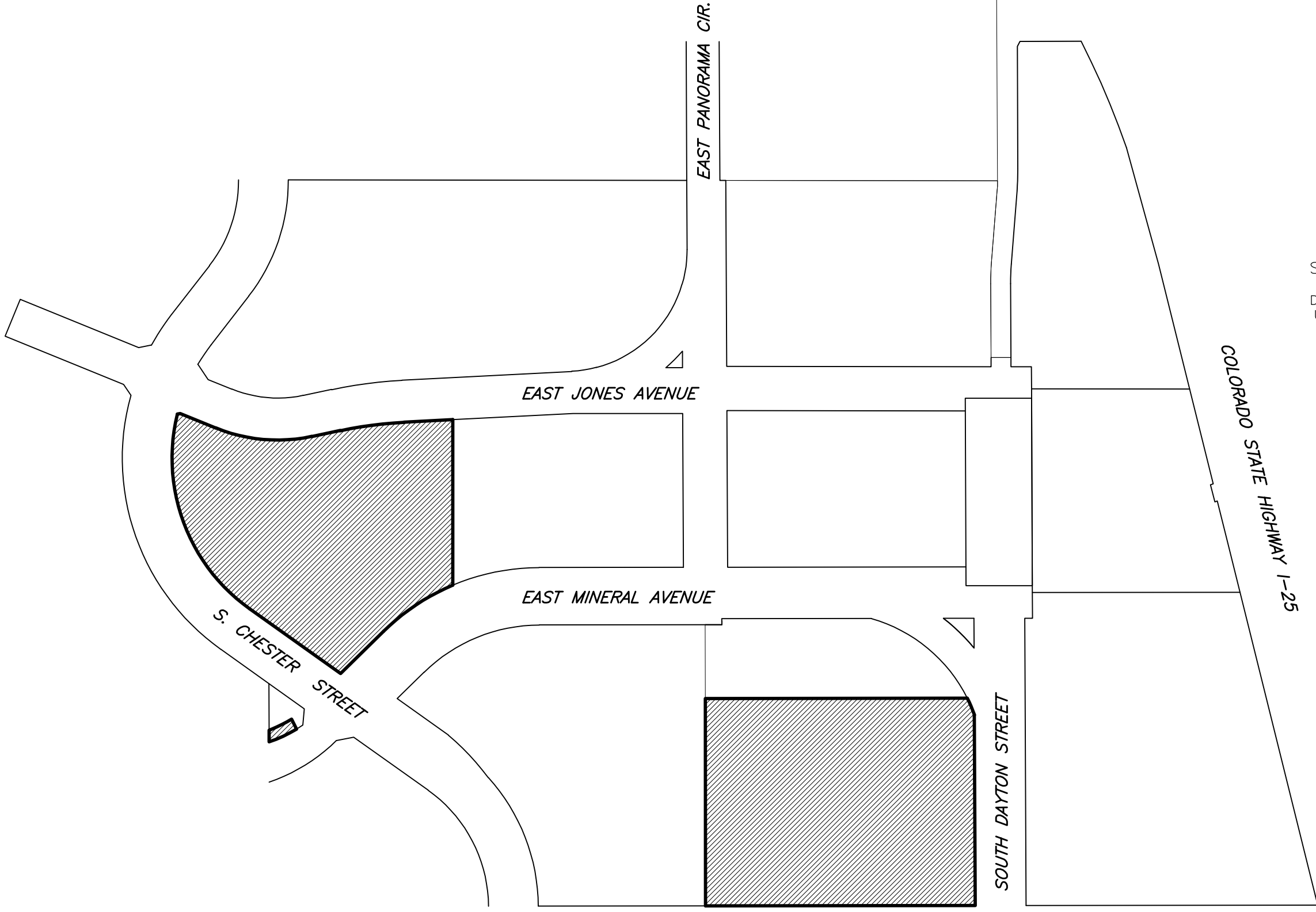


DRAWING LOCATION: G:\PALING\20.0234-Jones District Infrastructure\PLANS\EXHIBITS\District_Map.dwg



JONES METROPOLITAN DISTRICT NO. 2

NOVEMBER 15, 2021

 **MARTIN/MARTIN**
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