# JONES DISTRICT COMMUNITY AUTHORITY BOARD ("CAB")

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www.JonesMetroDistricts.com

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** March 23, 2023

**TIME:** 11:00 a.m.

LOCATION: THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS

WITHOUT ANY INDIVIDUALS (NEITHER CAB REPRESENTATIVES NOR

THE GENERAL PUBLIC) ATTENDING IN PERSON

**ACCESS:** You can attend the meetings in any of the following ways:

To attend via Microsoft Teams video-conference, use the below link:

1. <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MDg5YTgyZTAtODIyZS00Yzg4LTg0YTItNWE1NGJhZjhkMmRj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e78628f-89cd-4e97-af6c-60df84b55ffe%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MDg5YTgyZTAtODIyZS00Yzg4LTg0YTItNWE1NGJhZjhkMmRj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e78628f-89cd-4e97-af6c-60df84b55ffe%22%7d</a>

and enter Phone Conference ID - 729 690 435#

2. To attend via telephone, dial 1 720-547-5281 and enter the following additional information: Phone Conference ID – 729 690 435#

Board of Directors	<u>Office</u>	Term Expires
Cary Wicker, appointed by Jones MD Nos. 1-5	President	May, 2025
Andrea Ferber, appointed by Jones MD No. 1	Vice President	May, 2025
Jason Mitchell, appointed by Jones MD No. 1	Treasurer	May, 2023
James Priestley, appointed by Jones MD No. 1	Assistant Secretary	May, 2023
Whitney Skylar, appointed by Jones MD No. 1	Assistant Secretary	May, 2023
Denise Denslow	Secretary to the Board	Non-elected position

### I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest and confirm quorum.
- B. Approve agenda and confirm location of meeting, and posting of meeting notices.

- C. Discuss and consider approval of the February 23, 2023 Regular Meeting Minutes (enclosure).
- D. Discuss and consider ratifying approval of Service Agreement with BrightView Landscape Services, Inc. for 2023 snow removal services (enclosure).

### II. FINANCIAL MATTERS

- A. Discuss payment of claims from the general fund and capital projects fund, and the need for a Developer Advance from The Jones District, L.L.C. in the general fund (enclosure).
- B. Other.

## III. CAPITAL PROJECTS MATTERS

- A. CAB Engineer / Construction Manager Report.
- B. Program Manager Report / Public Plaza Design Committee Report.
- C. Discuss and consider approval of Cost Certification Report No. 28 by Independent District Engineering Services, LLC ("IDES") for capital expenditures (enclosure).
- D. Other.

## IV. LEGAL MATTERS

- A. Discuss and consider approval of Requisition No. 29 from the Project Fund for payment of Certified Costs (enclosure).
- B. Acknowledge cancellation of the May 2, 2023 regular directors elections for each of the Jones Metropolitan District Nos. 1-5.
- C. Other.

## V. OTHER BUSINESS

A. Confirm quorum for next regular meeting.

### VI. ADJOURNMENT

NEXT REGULAR MEETING April 27, 2023